



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN
Town Hall Room 102
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600 Fax 508-278-8605**

**Jill R. Myers,
Town Manager**

MEETING AGENDA

Water and Sewer Commission

FEBRUARY 12, 2007

I. CALL TO ORDER: 7:15PM

II. PRESENTATION

A. Water Project Presentation: DPW Supt. Bombara/Tata and Howard Engineers

III. OLD BUSINESS

A. Minutes from 12/27/06

B. Correspondence from DPW Superintendent Relating to Rates

C. Continued discussion regarding Sewer Privilege Fee: David Genereux

IV. ADJOURNMENT